

Commands 8-11



Love your enemies! Pray for them!

Commands of Christ

(From swapmeetdave.com)

Bible Verse Chants

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Command 8: Do not commit adultery

From Matthew 5:27-30

²⁷ “You have **heard** / that it was **said**, / ‘You shall **not commit adultery**.’
/ ²⁸ **But** / I **tell** you / that **anyone** / who **looks** at a **woman lustfully** /
has **already committed adultery** / with her / in his **heart**. / ²⁹ If your
right eye causes you to **stumble**, / **gouge it out** / and **throw it away**. / It
is **better** / for you to **lose one part of your body** / than for **your whole**
body / to be **thrown** into **hell**. / ³⁰ **And** / if your **right hand** / **causes** you
to **stumble**, / **cut it off** and **throw it away**. / It is **better** / for you to **lose**
one part of your **body** / than for your **whole body** to **go** into **hell**.

What this Command says to us

- Jesus is talking about sex outside of the marriage union.
- Desire begins in the brain and with the eyes that see another.
- The physical act of sex and the mental desire are equal.
- This is not to literally cut out your eye or cut off your hand.
- The eye is what we allow ourselves to see and to think about or dream about.
- The hand is all about our actions.
- Anything in our life that causes us to sin, we need to remove it from our lives.
- Cutting out sin is painful.
- Focus on Jesus and right thoughts and actions.

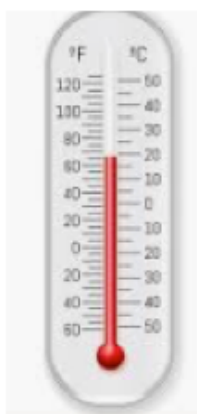
Compression and Reduction in linking.

1. Gouge it out [gow dgid dout]
2. Throw it away [thro widaway]
3. Cut it off [Cud did doff]

Vocabulary

1. Stumble

Word Thermometer.

	1. Stumble	<i>To fall</i>
	<i>Trip</i>	
	<i>Stagger</i>	
	<i>Totter</i>	
	<i>Blunder.</i>	
	Stumble	<i>In speaking</i>
	<i>Stammer</i>	
	<i>Stutter</i>	
	<i>Hesitate</i>	
	<i>Flub your lines</i>	

2. Adultry: Voluntary sex with a married person who is not his or her husband or wife.
3. Lustfully: Having or showing strong feelings of sexual desire.
4. Gouge: Make a rough hole in something like wood. Cut or force something out, like an eye.

Christian Values include

Service	Thankfulness	Compassion	Endurance
Creativity	Justice	Peace	Wisdom
Hope	Humility	Truth	Love
Right Conduct	Non-Violence	Loyalty	Faithfulness

Formal English

Faithfulness creates a good marriage.

Faithfulness will create a good marriage.

Faithfulness will have created a good marriage.

Faithfulness will have been creating a good marriage.

Faithfulness should have been creating a good marriage.

Fast Casual English

'ul create

ul 'uv created

ul 'uv bin....

shud 'uv bin...

Matthew 5:12 Chant

²⁷ “You have heard / that it was said,	‘You shall not commit adultery.’
²⁸ But I tell you that anyone who looks at a woman lustfully	has already committed adultery with her in his heart.
<p>“You have heard / that it was said, / ‘You shall not commit adultery.’ / But / I tell you / that anyone / who looks at a woman lustfully / has already committed adultery / with her / in his heart. Reference: Matthew 5:27-28</p>	

Command 9: Keep your word

From Matthew 5:33-37

Oaths

³³ “**Again**, / you have **heard** / that it was **said** to the **people long ago**, /
‘Do **not break** your **oath**, / but **fulfill** to the **Lord** / the **vows** you have
made.’ / ³⁴ **But** I tell you, / do **not swear** an **oath** at **all**: / either by
heaven, / for it is **God’s throne**; / ³⁵ or by the **earth**, / for it is his
footstool; / or by **Jerusalem**, / for it is the **city** of the **Great King**. /
³⁶ And do **not swear** by your **head**, / for you **cannot make even one**
hair white or **black**. / ³⁷ **All** you **need** to **say** is **simply** / ‘**Yes**’ or ‘**No**’; /
anything beyond this / **comes** from the **evil one**.


What this Command says to us

- Perjury is forbidden in the Third of the Ten Commandments.
- Jesus widens and deepens this to include all vows or oaths.
- Swearing is very common today, especially using the name of God or Jesus. This is forbidden.
- God doesn't want us to degrade truth.
- A simple yes or no is all that is required.
- Senseless profanity is vulgar and polluting to relationships.
- Every oath is actually an obligation and a promise.

Vocabulary

1. Oath. a. Solemn promise. A pledge to tell the truth.
 - b. Profane or vulgar expression or word to express anger or other strong feeling.
2. To swear: A promise. An oath. Give your word. Second meaning: to curse or cuss.
3. Vow. A solemn promise, as in a marriage vow.

Word Thermometer.

	<p><i>1. Oath</i></p> <p><u>Vow</u></p> <p><i>Promise</i></p> <p><i>Pledge</i></p> <p><i>Word (of honor).</i></p> <p><i>Guarantee</i></p> <p><i>Assurance</i></p> <p><i>Agreement</i></p> <p><i>Contract</i></p> <p><i>Deal</i></p> <p><i>Bargain.</i></p>	<p><i>2. Oath</i></p> <p><u>Swear word</u></p> <p><i>Profanity</i></p> <p><i>Four letter word</i></p> <p><i>Dirty word</i></p> <p><i>Obscenity</i></p> <p><i>Vulgarity</i></p> <p><i>Curse,</i></p> <p><i>Informal: Cuss or</i></p> <p style="text-align: center;"><i>Cuss word</i></p>
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Matthew 5:33-37

<u>Group 1</u> What does <i>Your word is your bond</i> really mean?	<u>Group 2</u> Oh, that's easy. It means you will do what your have promised.
Is that the same as <i>I give you my word</i> ?	Sure. I promised and I am not backing out of it now. I will do all I can to help you.
You mean that to swear an oath has two meanings?	Yes, one is Godly and another one is abusive and sinful.
³³ “Again, / you have heard / that it was said to the people long ago, / ‘Do not break your oath, / but fulfill to the Lord / the vows you have made.’ / ³⁴ But I tell you, / do not swear an oath at all	

Command 10: Go the second mile

From Matthew 5:38-42

Eye for Eye

³⁸ “You have heard that it was said, ‘Eye for eye, and tooth for tooth. ³⁹But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. ⁴⁰And if anyone wants to sue you and take your shirt, hand over your coat as well. ⁴¹If anyone forces you to go one mile, go with them two miles. ⁴² Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

What this Command says to us

- Jesus is speaking in Hyperbole, or over-statement.
- He uses this speaking strategy to trick us and make us think about what he says.
- He uses this to encourage us think about our selfishness and to value others above ourselves.
- He wants us to avoid revenge or vindication.
- He tells us we don't need to avenge our honor.
- Jesus sets the standard of qualifying justice with mercy.
- He wants us to know that when we face God, our deeds rather than our money or stuff will matter.

Vocabulary

1. Hyperbole: Exaggeration. Overstatement. Excess. Statements not meant to be taken literally. (respelling Hi per bō lee)
2. Trick: In this case, a way to get people to listen.
3. Avoid: Find a way to not face the situation.
4. Revenge: To inflict harm for an injury done to you.
5. Vindication: To clear you name or prove someone or something is right.
6. Mercy: Forgiveness or compassion.
7. Stuff: In this case, what you own or buy is your '*stuff*.'
8. Resist: Struggle or fight against something.

Examples Of Going The Second Mile

1. You know your neighbor needs a ride. Offer one before he asks.
2. Listen to your friends instead of talking all the time yourself.
3. Volunteer your strengths. If you know you are good at something, give it freely when you can.
4. Talk kindly to people. Listen kindly.
5. Find ways to help, not just close the door.
6. You name a few ways _____.

Examples of Hyperbole

1. He's running faster than the wind.
2. This bookbag weighs a ton!
3. This is the worst day of my life.
4. My mom will kill me when she finds out about this.
5. She's so dumb she thinks Taco Bell is a Mexican phone company.
6. I have a used car with a quarter of a million miles on it. It belonged to a little old lady with grandchildren at the South Pole.

Command 11: Love your enemies

From Matthew 5:44-48 NIV

⁴⁴But I **tell** you, / **love** your **enemies** / and **pray** for those / who **persecute** you, / ⁴⁵that you may be **children** / of your **Father** in **heaven**. / He **causes** his **sun** to **rise** on the **evil** / and the **good**, / and **sends** **rain** on the **righteous** / and the **unrighteous**. / ⁴⁶If you **love** those / who **love** you, / what **reward** will you **get**? / Are **not even** the **tax collectors** **doing** that? / ⁴⁷And if you **greet only** your **own people**, / **what** are you **doing more** than **others**? / **Do not even** **pagans** **do** that? / **Be perfect**, therefore, / as your **heavenly Father** is **perfect**.

Matthew 5:44-48 The Message (MSG)

⁴³⁻⁴⁷ “You’re **familiar** with the **old written law**, / ‘**Love your friend**,’ / and its **unwritten companion**, / ‘**Hate your enemy**.’ / I’m **challenging** that. / I’m **telling** you to **love** your **enemies**. / **Let** them **bring out** the **best** in you, / **not** the **worst**. / When someone **gives** you a **hard time**, / **respond** with the **energies** of **prayer**, / for then you are **working out** of your **true selves**, / your **God-created selves**. / This is what **God does**. / He **gives** his **best** / —the **sun** to **warm** / and the **rain** to **nourish** / —to **everyone**, / **regardless**: / the **good** and **bad**, / the **nice** and **nasty**. / **If all** you do is **love** the **lovable**, / do you **expect** a **bonus**? / **Anybody** can do that. / **If** you **simply say hello** to those who **greet** you, / do you **expect** a **medal**? / **Any run-of-the-mill sinner** does that.

⁴⁸“In a **word**, / what I’m **saying** is, / **Grow up**. / You’re **kingdom subjects**. / **Now** / **live like** it. / **Live out** your **God-created identity**. / **Live generously** and **graciously** toward others, the **way God** lives toward you.”

Vocabulary

1. Run of the mill: Ordinary. Neither rare, unusual or special.
2. Unwritten companion: Words that usually go together: salt and pepper, love and hate, happy and sad.
3. The energies of prayer: It is energetic and alive. Prayer is not static for it gets results.
4. Nasty: Dirty. Unkind, hurtful.
5. To expect a medal: To look for special attention and perhaps extra money.

Read the verses of Matthew 5: 44-48 again. Use body language and power English with energy and expression.

The Application Story for this Command of Jesus.

Just then / a religion scholar stood up with a question to test Jesus. / "Teacher, / what do I need to do to get eternal life?" / He answered, "What's written in God's Law? / How do you interpret it?" He said, / "That you love the Lord your God / with all your passion and prayer / and muscle and intelligence—/ and that you love your neighbor as well as you do yourself." / "Good answer!" said Jesus. / "Do it / and you'll live." / Looking for a loophole, / he asked, / "And just how would you define "neighbor'?" / Jesus answered by telling a story. / "There was once a man / traveling from Jerusalem to Jericho. / On the way he was attacked by robbers. / They took his clothes, / beat him up, / and went off / leaving him half-dead. / Luckily, / a priest was on his way down the same road, / but/ when he saw him / he angled across to the other side. / Then / a Levite religious man showed up; / he also

avoided the injured man. / "A Samaritan traveling the road / came on him. / When he saw the man's condition, / his heart went out to him. / He gave him first aid, / disinfecting and bandaging his wounds. / Then / he lifted him onto his donkey, / led him to an inn, / and made him comfortable. / In the morning / he took out two silver coins / and gave them to the innkeeper, / saying, / "Take good care of him. / If it costs any more, / put it on my bill— / I'll pay you on my way back.' / "What do you think? / Which of the three / became a neighbor / to the man attacked by robbers?" / "The one who treated him kindly," / the religion scholar responded. / Jesus said, / "Go and do the same."

Luke 10:25-37 The Message . Command # 11. Love your enemies.

Vocabulary

1. Religion scholar: A person who is supposed to know the right way to live and has studied it in special schools.
2. Eternal life: Life after death. Go to heaven to be with Jesus and God.
3. Interpret it: Understand it.
4. Looking for a loophole: A way to avoid doing the spirit of an agreement. An exception. A loophole can be positive or negative.
5. Samaritan: A group of people who were not pure Jews, for they intermarried with unbelievers. The Jews hated and discriminated against Samaritans.
6. His heart went out to him: He cared automatically and wanted to help.
7. Disinfecting and bandaging: Cleaning the dirt out, and making it less full of germs, and closing it with a cloth.

Two and Three Word Verbs

1. To stand up: (stood up): Have an upright position. No longer sitting.
2. To beat (someone) up: Generally this means to hit and injure someone.
To assault someone.
3. To go off (went off): Just simply left. To leave.
4. To angle across: To diagonally walk from one side of the path to another.
5. To show up: To appear. To attend something.
6. To come on (came on): Also to come upon something or someone, usually unexpectedly.
7. To go out to (went out to): To sympathize or recognize someone is in a difficult situation. To empathize. To speak or act on an emotional response of wanting to help.
8. To put (something) on (another item or person): Add it to the bill or credit card.

Two and Three Word Verbs Explained

These are the oldest in the English language. English borrows many words from other languages. Check the word, *stand* in the dictionary. It has many meanings and many particles after it. Stand up, stand up to, stand out, stand over, stand by, stand aside, and many more are examples of the extensive use of two and three word verbs in English. Used in another way, these small words or particles are prepositions. These are most often used in fast, casual English.

Communication

A **University of Pennsylvania study** reported that the majority of **communication** is transmitted non-verbally.

70% of **communication** is body language,

Facial expressions, clothing and outside appearance, body movements

23% is voice tone and inflection, and only

Sound angry? Happy? Concerned? Serious? Questioning?

7% is your spoken words!

The goal is to have your **non-verbal** message match your verbal message.

Goals

- Develop clarity and understandability
- Improve comprehension
- Clear and strong consonants and vowels
- Increase stamina in speaking
- Develop an English voice
- Speak using sound units
- Link the words within a sound unit
- Use focal words
- Use appropriate volume
- Speak with Power English
- Hear fast spoken conversational English correctly



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